





# CHILTERN AND SOUTH BUCKS STRATEGIC PARTNERSHIP

## Declarations of Interest

Any Member of the Partnership attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

## A G E N D A

(Pages)

1. **Welcome and Apologies**
2. **Establishing the Chiltern and South Bucks Strategic Partnership and Steering Group - Terms of Reference**

To receive a report from Rachel Prance, Principal Officer for Policy, Performance & Communications, South Bucks and Chiltern District Council. (1 - 2)

*Appendix A* (3 - 6)  
*Appendix B* (7 - 12)  
*Appendix C* (13 - 14)  
*Appendix D* (15 - 16)
3. **Electoral Review in South Bucks**

To receive a presentation by Richard Buck, Review Manager, The Local Government Boundary Commission for England.
4. **Housing and Affordable Housing**

To receive a presentation by Michael Veryard, Principal Housing Officer, Chiltern District Council, Tony Peak, Housing Manager, South Bucks District Council, Alison Hadden, Chief Executive, Paradigm Housing and Melanie Williamson or David Montague London & Quadrant Housing Trust (L&Q).
5. **Families First**

To receive a presentation by Joy Shakespeare, Programme Lead for the Families First, Buckinghamshire County Council.
6. **Refreshing and Delivering the Joint Sustainable Community Strategy**

To receive a report from Alan Goodrum, Chief Executive, South Bucks and Chiltern District Council and Rachel Prance, Principal Officer for Policy, Performance & Communications, South Bucks and Chiltern District Council. (17 - 18)

7. **Annual Partnership Reports**
- To receive the Annual Partnership Reports from Rachel Prance, Principal Officer for Policy, Performance & Communications, South Bucks and Chiltern District Council. (19 - 42)
8. **Bucks Strategic Funding**
- To receive a report from Rachel Prance, Principal Officer for Policy, Performance & Communications, South Bucks and Chiltern District Council. (43 - 44)
- Appendix* (45 - 50)
9. **Forward Plan**
- To receive the Forward Plan for the Chiltern and South Bucks Strategic Partnership. (51 - 52)
10. **Any other Business**
11. **Date of the next meeting**
- A date to be agreed for October 2013.